

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

RECEIVED

2004 SEP -7 12:10:17

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

LOUIS CORT GALLUP

(b) Committee Name:

People For People

(c) Mailing Address:

P.O. Box 661

Hale, HI 96708

(d) Phone (Bus)

264-5522 (Res)

same

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section).

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☒ 2nd Preliminary Primary

☐ Second

☐ Fourth

☐ Short Form<sup>1</sup>

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

through

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

COPY

COLUMN A

COLUMN B

ELECTION PERIOD<sup>2</sup>

TOTAL THIS PERIOD

TOTAL TO DATE

1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		0
2. Cash on Hand at the Beginning of this Reporting Period.....	0	
3. Total Receipts (From Line 15).....	3860.39	3860.39
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	3860.39	3860.39
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3852.07	3852.07
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	8.32	8.32
7. Total Loans at the Closing of this Reporting Period.....	2560.39	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	2560.39	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	(2552.07)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature: L. Cort Gallup Date: 9.05.04 Treasurer Signature: [Signature] Date: 9/5/04

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	150	150	11(a)(ii)
(iii) Monetary and Non-Monetary Contributions of More Than \$100.....	1150	1150	11(a)(iii)
(iii) Subtotal (Add Lines 11(a)(ii) and 11(a)(iii)).....	1300	1300	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(ii)
(iii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(iii)
(iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	1300	1300	12
13. Public Funds and Other Receipts.....			13
14. Loans.....	2560.39	2560.39	14
15. Total Receipts (Add Lines 12 through 14).....	3860.39	3860.39	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	3852.07	3852.07	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	3852.07	3852.07	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	3852.07	3852.07	21

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Lois Cort Gallup

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	<u>James Apana</u> <u>2090 Kolo Pl.</u> <u>Wailuku, HI 96793</u> <u>self-employed</u>	<u>1730.00</u>	<u>0</u>	<input type="checkbox"/> FORGIVEN <u>0</u>	<u>1730.00</u>
<u>8/9/04</u>	<u>Yard Signs</u>				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	<u>Josephine Buck</u> <u>145 Mokuapapa Rd.</u> <u>Hauku, HI 96708</u> <u>Self-employed</u>	<u>830.39</u>	<u>0</u>	<input type="checkbox"/> FORGIVEN <u>0</u>	<u>830.39</u>
<u>9/4/04</u>	<u>Advertising, magnetic signs, office supplies</u> <u>sign hardware, volunteer lunches</u>				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	<u>0</u>	<u>0</u>	<u>2560.39</u>
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....			
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		<u>0</u>	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			<u>2560.39</u>

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

## Promissory Note

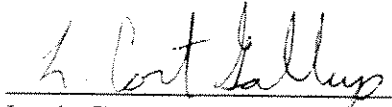
I, Louis Cortes Gallup ("Payee"), have borrowed the sum of \$1730.00 (One thousand seven hundred thirty dollars and zero cents) from James Apana ("Maker").

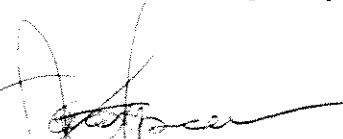
### **Terms of Payment**

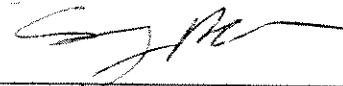
Payee agrees to pay entire amount loaned back to Maker by December 31, 2004.  
Payment shall be made in full by check, money order or cash.

### **Satisfaction of Note**

The full payment of \$1730.00 satisfies this debt owed by Gallup to Apana.

 8-09-04  
\_\_\_\_\_  
Louis Cortes Gallup Payee Date

 8-9-04  
\_\_\_\_\_  
James Apana Maker Date

 8/9/04  
\_\_\_\_\_  
Josephine Buck Witness Date

## Promissory Note

I, Louis Cortes Gallup ("Payee"), have borrowed the sum of \$830.39 (Eight hundred thirty dollars and thirty nine cents) from Josephine Buck ("Maker").

### **Terms of Payment**

Payee agrees to pay entire amount loaned back to Maker by December 31, 2004.  
Payment shall be made in full by check, money order or cash.

### **Satisfaction of Note**

The full payment of \$830.39 satisfies this debt owed by Gallup to Buck.

L. Cort Gallup      9.04.04  
Louis Cortes Gallup    Payee      Date

[Signature]      9/4/04  
Josephine Buck      Maker      Date

[Signature]      9-4-04  
Alan Arkles      Witness      Date

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

LOUIS GOIT SALUAP / PEOPLE FOR PEOPLE

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
7/29/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dorothy Hester Baker		\$100	\$100
8/17/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David R. Smith		\$50	\$50
5/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Henry Spencer 904 LAUREL PL. FAA, HI 96779		\$150	\$150
5/26/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII DEMOCRATIC PARTY OF HAWAII 1980 MAIN ST. WAILUKU, HI 96793		\$1000	\$1000
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1300.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(ii)).....

1300.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.